The Sacrament Of The Future: An Evaluation Of Karl Rahner's Concept Of The Sacraments And The End Of Time

George Vass

Karl Rahner, S. J., studied theology under Martin Brandenburg and Martin Pfleger at the University of Bonn. He was a Jesuit priest and theologian who was known for his contributions to the field of theology. Rahner's work has had a significant impact on the development of contemporary Catholic thought, particularly in the areas of sacramental theology and the end of time.

In his book, "The Sacrament of the Future: An Evaluation of Karl Rahner's Concept of the Sacraments And The End Of Time," George Vass provides a critical evaluation of Rahner's work. Vass argues that Rahner's approach to the sacraments is characterized by a profound understanding of the mystery of salvation and the reality of the Church's participation in the life of Christ. Rahner's theology is grounded in a deep appreciation of the Incarnation and the Eucharist as the source of all saving grace.

Vass notes that Rahner's sacramental theology is marked by a concern for the concrete and historical context of the sacraments. Rahner understood the sacraments as signs of the Kingdom of God that are present in the Church's life and ministry. Vass argues that Rahner's sacramental theology is characterized by a conviction that the sacraments are not merely physical or symbolic artifacts, but are the means by which the Church participates in the divine life of God.

Vass concludes that Rahner's theology provides a rich and nuanced understanding of the sacraments that is both challenging and inspiring. Rahner's work continues to be a source of inspiration for theologians and pastoral ministers who seek to understand the mystery of salvation and the reality of the Church's participation in the life of Christ.

In summary, George Vass's evaluation of Karl Rahner's concept of the sacraments and the end of time provides a valuable contribution to the ongoing dialogue about the nature and function of the sacraments in the life of the Church. Vass's work encourages readers to reflect on the deep and complex theological questions that are at the heart of Rahner's thought.
assessment is so obviously at odds with the one recently .. and will continue to do concretely in history until the end of time. .. heart of human existence, our spirituality must be as dialogical, sacramental, and kerygmatic as possible. The Christian of the Future - Religion Online 31 Oct 2012 . Karl Rahner's theological achievement provides a basis for future spirituality. affectivity, and that his theology of grace with its concepts of the .. beginning and will continue to do concretely in history until the end of time. Sixth, Christian spirituality in the future will have to be sacramental and dialogical. “Narcissistic Aestheticism”? - Karl Rahner Society WHEN KARL RAHNER in 1976 published Grundkurs des Glaubens: Einführung in . ET: Foundations of Christian Faith: An Introduction to the Idea of Christianity, tr. .. To the end, Rahner's doctrine of God was resolutely monotheistic. To charges of .. Eucharist as the culmination of the sacramental word in the Church.58. How to Read Karl Rahner - The Scriptorium Daily With these foundational concepts, Rahner refigures the nature/grace. at times gives the impression that Christianity and the sacramental order can be .. and God in Karl Rahner's Theology of the Word: A Critical Evaluation (Doctoral The sacrament of the future : an evaluation of Karl Rahner's concept . An Assessment of Karl Rahner's Sacramental Ecclesiology . space and time. give meaning and purpose to those externals: the Spirit of the risen Christ. various articles on “heresy” that Rahner wrote between the end of the 1940s and the .. God as humanity's “absolute future”, a recognition that led the church to be Book Review: The Sacrament of the Future: An Evaluation of Karl . Karl Rahner westernmystics Theology of Sacramental Reconciliation and Healing . pages for each member of the class so that they can use this summary in their future pastoral ministry. The sacrament of the future : an evaluation of Karl Rahner's concept . Father Karl Rahner, the progressivist Jesuit who “set the direction for the .. Vatican Council, while he was steering the Church into its brave new future. .. Rinser at her death, “She remained a practicing Roman Catholic to the end of her days, Christian particularity involves a sacramental view of history as instantiated in Vass George: Homage to Karl Rahner - Universität Innsbruck 8 Jun 2015 . Karl Rahner, SJ (1904-1984), was one of the most important To the end of his life, Rahner was ever more convinced that the meaning of life was bound up in the experiences, history, and sacramental life that are God's world of “The Christian of the future will be a mystic or will not exist at all” (Theol.